2002 0230781

STATE OF FLORIDA COUNTY OF PALM BEACH THIS PLAT WAS FILED FOR RECORD AT1:40 A M., THIS 25T DAY OF June 2002 AND DULY RECORDED IN PLAT BOOK NO. $oldsymbol{95}$ ON PAGE 5 80 - 81 DOROTHY H. WILKEN, CLERK OF THE CIRCUIT COURT BY Lung & UM Soldier D.C.

COUNTY ENGINEER

SURVEYOR

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I. RICHARD W. CARLSON JR. ESQ. A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO SECURITY FIRST STORAGE ENTERPRISES, INC; THAT THE CURRENT TAXES HAVE BEEN PAID: THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND

THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO

NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT

Richard W. Carls . A. Esa RICHARD W. CARLSON JR, ESQ.

COUNTY APPROVAL

STATE OF FLORIDA COUNTY OF PALM BEACH

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SEC. 177.071 (2), F.S., 21 DAY OF JUNE _____, 2002, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SECTION 177.081(1) F.S.

GEORGE T. WEBB, P.E. - COUNTY ENGINEER

AREA TABULATION

(PETITION NO. 86 - 54 B

TRACT "A". .3.586 ACRES

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) AND MONUMENTS ACCORDING TO SEC. 177.091 (9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL

THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND

THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA. 5/13/02

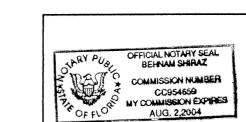
,S.(L CRAIG S. PUSEY PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 5019 LANDMARK SURVEYING AND MAPPING, INC 1850 FOREST HILL BLVD., SUITE 100 WEST PALM BEACH, FLORIDA 33406 CERTIFICATE OF AUTHORIZATION L.B. #4396

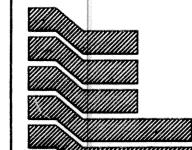
NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY LESLIE BISPOTT, P.S.M., UNDER THE SUPERVISION OF CRAIG S. PUSEY, P.S.M. OF LANDMARK SURVEYING AND

MAPPING, INC., 1850 FOREST HILL BLVD., WEST PALM BEACH, FLORIDA.

MORTGAGEE NOTARY MORTGAGEE NOTARY





Landmark Surveying & Mapping Inc. 1850 Forest Hill Boulevard Ph. (561) 433-5405 Suite 100 W.P.B. Florida LB # 4396

SENECA BUSINESS PARK

5408-001 SENECA BUSINESS PARK N. IOTH AVENUE N. IOTH AVENUE A MULTIPLE USE PLANNED DEVELOPMENT (M.U.P.D.) LYING IN SECTIONS 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, (S.R. 802) LAKEWORTH ROAD PALM BEACH COUNTY, FLORIDA. SHEET I OF 2 S. 6TH AVENUE MELALUCA IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, AND ITS STATE OF FLORIDA CORPORATE SEAL TO BE AFFIXED BY AND WITH THE AUTHORITY OF **√** (S.R. 812) LANTANA WEST ROAD COUNTY OF PALM BEACH ITS BOARD OF DIRECTORS, THIS _30th DAY OF _ April THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID SECURITY FIRST STORAGE ENTERPRISES, INC. DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12894 AT PAGE 352 OF

DEDICATION AND RESERVATION

LOCATION MAP

HYPOLUXO

ROAD

KNOW ALL MEN BY THESE PRESENTS THAT SECURITY FIRST STORAGE ENTERPRISES INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON, BEING IN SECTION 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA. SHOWN HEREON AS SENECA BUSINESS PARK, DESCRIBED AS FOLLOWS:

THE NORTH ONE-QUARTER (N 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, LESS RIGHT-OF-WAY OF STATE ROAD 809 (802 DEED) AS SET FORTH IN OFFICIAL RECORDS BOOK 442. PAGE 236 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND EXCEPTING THE WEST 53.00 FEET AS RIGHT-OF-WAY FOR MILITARY TRAIL (STATE ROAD 809)

THE SOUTH ONE-HALF (S 1/2) OF THE NORTH ONE-HALF (N 1/2) OF THE SOUTHWEST ONE-QUARTER (SW I/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF ON THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, EXCEPTING THE WEST 53.00 FEET AS RIGHT-OF-WAY FOR MILITARY TRAIL (STATE ROAD 809)

AND

THE SOUTH ONE-HALF (S 1/2) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) (LESS THE SOUTH 2 ACRES THEREOF) OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, EXCEPTING THE WEST 53.00 FEET AS RIGHT-OF-WAY FOR MILITARY TRAIL (STATE ROAD 809)

LESS AND EXCEPTING THE SOUTH 230.00 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE ABOVE DESCRIBED PARCEL.

THE ABOVE PARCELS OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE SOUTH OI° 29'10" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 25, A DISTANCE OF 720.12 FEET; THENCE SOUTH 87°22'51" EAST, A DISTANCE OF 53.01 FEET TO THE POINT OF BEGINNING SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF LAKE WORTH DRAINAGE DISTRICT LATERAL CANAL NO. 12 AS SET FORTH IN OFFICIAL RECORD BOOK 589, PAGE 369 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809) AS SET FORTH IN OFFICIAL RECORD BOOK 5206, PAGE 162 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 87°22'51" EAST ALONG SAID SOUTH LINE OF CANAL NO. 12, A DISTANCE OF 477.90 FEET; THENCE CONTINUE SOUTH 69°40'24" EAST ALONG SAID SOUTH LINE OF CANAL NO. 12, A DISTANCE OF 142.40 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25, SAID LINE BEING THE WEST BOUNDARY OF BLOCK 2, PLAT NO. I OF GREENACRES AS SHOWN IN PLAT BOOK 12, PAGE 72 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 01°29'04" WEST ALONG SAID WEST BOUNDARY OF BLOCK 2 AND SAID EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4), A DISTANCE OF 216.96 FEET; THENCE NORTH 87°17'00" WEST. A DISTANCE OF 612.72 FEET TO SAID EASTERLY RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809): THENCE NORTH 01°29'10" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 259.24 FEET TO THE AFOREMENTIONED POINT OF BEGINNING.

CONTAINING 3.586 ACRES MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

I. EASEMENT:

THE BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE SECURITY FIRST STORAGE ENTERPRISES, INC., A FLORIDA CORPORATION. ITS SUCCESSORS AND ASSIGNS, FOR LANDSCAPE AND BUFFER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHT.

TRACTS:

TRACT "A". AS SHOWN HEREON, IS HEREBY RESERVED FOR SECURITY FIRST STORAGE ENTERPRISES, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR COMMERCIAL DEVELOPMENT AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, SUBJECT TO THE RESTRICTIONS SET FORTH IN O.R.B. 5395, PAGE 1815 IN FAVOR OF LAKE WORTH DRAINAGE DISTRICT.

A FLORIDA CORPORATION SHIH C. CHĬNG, PRESIDEN

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED SHIH C. CHING WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF SECURITY FIRST STORAGE ENTERPRISES, INC. A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 2002.

MY COMMISSION EXPIRES: June 20, 2005 amanda Maharay NOTARY PUBLIC COMMISSION NO. DOOM4911 AMANDA MAHARAJ SURVEYOR'S NOTES:

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

BEARINGS AS SHOWN HEREON ARE BASED UPON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 44 SOUTH, RANGE 42 EAST, HAVING A BEARING OF SOUTH OI 29'10" WEST PER PALM BEACH COUNTY SECTION DATA (NAD 27, 1972 ADJUSTMENT) AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

3. NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

4. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

5.	P.C.P.	==	PERMANENT CONTROL POINT
	P.R.M.	=	
	C.M.	=	CONCRETE MONUMENT
	O.R.B.	==	OFFICIAL RECORD BOOK
		=	PLAT BOOK
	PK	=	PARKER-KAYLON
	FND.	=	FOUND
	R/W	-	RIGHT OF WAY
			CENTERLINE
	U.E.	=	UTILITY EASEMENT
	D.E.	=	DRAINAGE EASEMENT
	R		RADIUS
	L	=	ARC LENGTH
	Δ	=	CURVE CENTRAL ANGLE
	P.O.B.	=	POINT OF BEGINNING
	P.O.C.	=	POINT OF COMMENCEMENT
		=	DENOTES SET P.R.M. LB 4396
		=	DENOTES FOUND P.R.M.
	NO.	=	NUMBER
	М	=	MEASURED
	L.A.E.		LIMITED ACCESS EASEMENT
	P.S.M.		PROFESSIONAL SURVEYOR AND MAPPER
	P.B.C.		PALM BEACH COUNTY
	L.W.D.D.	=	LAKE WORTH DRAINAGE DISTRICT

DEDICATION

DEDICATION NOTARY COMMISSION # 00004911 EXPIRES . JUNE 20, 2005 Payment of Supplemental Company The same and a second

A HAR MAN WARRANT &

MORTGAGEE'S CONSENT

THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE

IN WITNESS WHEREOF, THE SENECA GROUP HAS CAUSED THESE PRESENTS

ACKNOWLEDGMEN

AS IDENTIFICATION. AND WHO EXECUTED THE FOREGOING INSTRUMENT AS

GENERAL PARTNER OF THE SENECA GROUP, A FLORIDA GENERAL PARTNERSHIP

AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED

SUCH INSTRUMENT ON BEHALF OF SAID GENERAL PARTNERSHIP, AND THAT

SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID GENERAL PARTNERSHIP.

BEFORE ME PERSONALLY APPEARED JOSEPH CARASELLA WHO IS PERSONALLY

TO BE SIGNED BY ITS GENERAL PARTNER, JOSEPH CARASELLA.

SUBORDINATED TO THE DEDICATION SHOWN HEREON.

DAY OF APRIL

MY COMMISSION EXPIRES: ____ JUNE 25. 2004_ Commission No. CC948194

__ , 2002.

WITNESS MY HAND AND OFFICIAL SEAL THIS

NOTARY PUBLIC Meredith Rutherford

THE SENECA GROUP, A FLORIDA

JOSEPH CARASELLA, AS

GENERAL PARTNER

GENERAL PARTNERSHIP

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOWN TO ME, OR HAS PRODUCED

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 13420 AT PAGE 1970 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, I SANDRA SHIRAZ DO HEREUNTO SET MY HAND AND SEAL THIS ________ DAY OF __APRIL_________, 2002. __ DAY OF APRIL

SANDRA SHIRAZ

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED SANDRA SHIRAZ WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED _______ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND

ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19 DAY OF APRIL

MY COMMISSION EXPIRES: AUGUST 2, 2002 COMMISSION No. CC054659

BEHNAM SHIPAZ

Мереопи Китекторо COMMISION # CC948 194 EXPIRES: JUNE 25, 2004

